

# REGISTRATION

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Age: \_\_\_\_\_ Phone: \_\_\_\_\_  
Parent/Guardian Email: \_\_\_\_\_

## WAIVER OF RESPONSIBILITY

In participating in **Fish Fest**, I, for myself, my executors, administrators, and assigns, do hereby release and discharge the **Fish Fest** organizers and all cooperating businesses and organizations from all claims of damages, demands, actions, and causes of actions whatsoever, in any manner arising or growing out of my participation or that of my child in this event. I also give full permission for use of my child's name and photograph in connection with this event.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(must be signed by parent or legal guardian)

## RULES

1. The Registration form must be completed and turned in at the event site.
2. All sponsorship money must be collected and turned in to receive your prize.
3. **Bring your own fishing equipment & bait.**
4. Catch and release only. All state, federal and local game and fish laws apply.
5. No treble hooks; Hooks must be barbless.
6. No pets allowed.
7. Concessions available.

### Major Event Sponsor

Every Auto, Signature, Home Equity or Mortgage loan you obtain in 2017 is another chance to win a **2017 Ford F-150!**

For details visit

[www.ShellFCU.org/Promotions/Anniversary](http://www.ShellFCU.org/Promotions/Anniversary)

**Shell**  **Federal**  
CREDIT UNION

Shell FCU is federally insured by the National Credit Union Administration (NCUA) and is an Equal Opportunity Lender. Anyone who lives, works, worships or attends school in Harris County, TX can do business with Shell FCU once a \$5 savings account is established for membership. For complete loan and prize details or to apply visit [www.shellfcu.org](http://www.shellfcu.org).

713-844-1100  
[www.ShellFCU.org](http://www.ShellFCU.org)



## ADDITIONAL SPONSORS

B J Porta Cans  
Bay Area Rental  
Bill Hand  
Dahill

Dean Lawther Custom Homes  
El Jere's Charters w/Captain Oscar  
Golden Corral  
Gulf Tex Feed

Ichi-Ban Awards and Engraving  
Jimmy Changas  
McCoy's Building Supply  
Panera Bread  
Russell Marine  
Sandra's Avon

Sergeant Lehman - Supreme Court Process Server  
South Houston Golf Carts  
Spray-Quip, Inc.  
The Children's University, Inc.  
Welsh Collision

For more information, please call  
281.808.0765  
or email

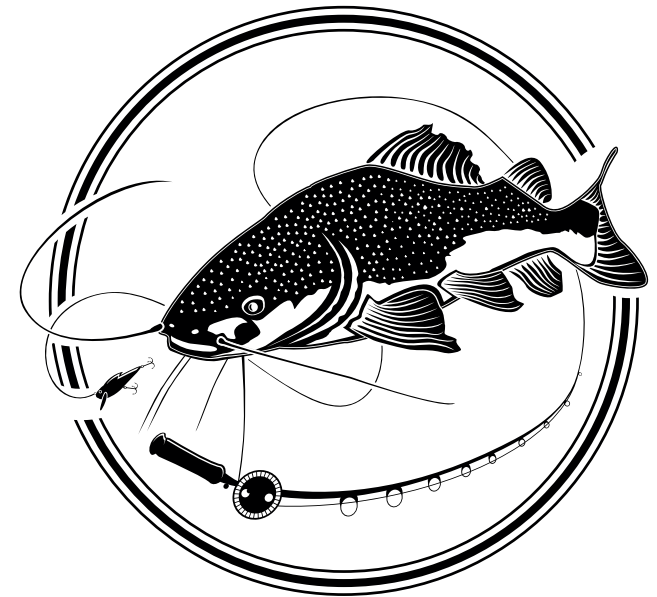
[DeerParkFFABoosterClub@gmail.com](mailto:DeerParkFFABoosterClub@gmail.com)



# APRIL 22, 2017

## 9:00 AM - 1:00 PM

(MAY 6, RAINOUT DATE)



FFA Sponsored Event

**Shell**  **Federal**  
CREDIT UNION

# WHAT YOU CAN EXPECT AT FISH FEST!



## A "Catch and Release" Event

... prizes awarded in three age categories.

All three ponds at the Ag Center will be freshly stocked with hundreds of fish. **Fish Fest** participants of all age groups will have the opportunity to catch as many fish as they can during the timed event. Prizes will be awarded for the most fish caught, the longest fish and the top fundraisers from each age group.



## DIRECTIONS

**Directions:** to Deer Park I.S.D. Agricultural Center located at 6804 Line Drive, Pasadena, TX 77505.

Drive south on Red Bluff from Spencer Hwy, approx. ½ mile. Turn right just past McCoy's Lumber on Line Drive. The Ag Center is approx. ¼ mile on the left.

**\*Lawn chairs and shade canopies welcome!**

### Fish Fry

Deer Park FFA Booster Club will be hosting a Fish Fry on this date.

Time: 11 a.m. to 1 p.m.

Location: McCoy's parking lot,  
6100 Red Bluff

Price: \$10.00 / plate

Includes: Catfish, Hush Puppies, French Fries, Coleslaw and a Drink.

# PARTICIPANTS' PRIZES

★ Every participant will receive a participant ribbon and a **Fish Fest Certificate**.

★ Participants raising \$10.00 or more will receive one **Fish Fest** prize.

★ Participants raising \$20.00 or more will receive two **Fish Fest** prizes.

★ Participants raising \$50.00 or more will receive a tackle box plus two **Fish Fest** prizes.

**Fish Fest Prizes**  
**Fish Fest Trophy**  
**Fish Fest Backpack**

## Participants' Age Groups

6 years and under

7 – 10 years

11 – 14 years

**Fish Fest Top Awards**  
(from each age group)

Top 3 fundraisers

Top 2 longest fish

Top 2 most fish caught

**Concessions available for purchase**

# SPONSORSHIP FORM

For \_\_\_\_\_  Age  
**Fish Fest Participant**

SPONSOR	AMOUNT
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	

List additional sponsors on a separate sheet.

Make checks payable to:  
**Deer Park FFA Booster Club**



Deer Park  
High School FFA

*Thank you in advance  
for your support.*